



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MALAR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1931085
3	SCHOOL CODE (IF APPLICABLE)	56002
4	COMPLETE ADDRESS WITH PIN CODE	TEACHERS COLONY, PARAMATHI, NAMAKKAL DT- 63720
5	PRINCIPAL NAME & QUALIFICATION:	DR.AROKIJARAJ & M.A., M.Ed
6	SCHOOL EMAIL ID	malarpublicschol@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9003331979

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	YES
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	YES
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	YES

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	YES
2	ANNUAL ACADEMIC CALANDER.	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	YES

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	25	25	100%	NIL
2	2023-24	33	33	100%	NIL
3	2024-25	47	47	100%	NIL

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	22	22	100%	NIL



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	DR.AROKIJARAJ., M.A., B.Ed.,
2.	VICE PRINCIPAL	1	Mr.VIJAYANAND., M.E., B.Ed.,
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS	50	<b>UPLOAD LIST/DETAILS</b>
	▪ PGT	7	NAME-DESIGNATION -QUALIFICATION <a href="https://shorturl.at/ftJIY">https://shorturl.at/ftJIY</a>
	▪ TGT	13	NAME-DESIGNATION -QUALIFICATION <a href="https://shorturl.at/ZRfbG">https://shorturl.at/ZRfbG</a>
	▪ PRT	16	NAME-DESIGNATION -QUALIFICATION <a href="https://shorturl.at/sFmlr">https://shorturl.at/sFmlr</a>
5.	TEACHERS SECTION RATIO	25:1	-
6.	DETAILS OF SPECIAL EDUCATOR	1	Mr.Suresh
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Mrs.Kaaviya V

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	9105
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	32, 25x20 sqf
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5, 312 sqf
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	140
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	38
7.	NO. OF BOYS TOILETS	41
8.	NO. OF CWSN TOILETS	3
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://shorturl.at/7HIEq">https://shorturl.at/7HIEq</a>

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